



NOTICE OF RACE

FALL RIVER RACE

Saturday, October 24, 2009

Sponsored By

NORTH FLORIDA CRUISING CLUB

1.0 RULES :

- 1.1 The Race shall be governed by *The Racing Rules of Sailing* (RRS) 2009-2012, the prescriptions of US Sailing, the PHRF rules of the First Coast Sailing Association (FCSA), and the Sailing Instructions.
- 1.2 The North Florida Cruising Club (NFCC) is the Organizing Authority for this Race.

2.0 ELIGIBILITY AND ENTRY :

- 2.1 Classes will be PHRF Spinnaker, PHRF Non-Spinnaker, and Cruiser Class.
- 2.2 Participating yachts must have a valid 2009 PHRF rating as defined by the FCSA. Temporary ratings will be offered after completing the Standard Race Entry Form and the Application For PHRF Rating Form found on the FCSA official website www.sailjax.com.
- 2.3 All yachts in the Spinnaker and Non-Spinnaker classes shall have sail numbers displayed on mainsails, spinnakers, and headsails with LP measurements equal to or exceeding 135% of the base of the triangle (>135% of J).
- 2.4 Prior to racing, each yacht shall be properly registered by completing the Standard Race Entry Form found at www.sailjax.com and shall submit the proper fee.

3.0 SCHEDULE: Saturday October 24, 2009

On Site Registration and the Skippers Meeting will be at the gazebo at the docks of The Fleming Island Marina (Previously Whitney's Marina) East of Doctor's Inlet in Orange Park, Florida. Docking is available at the marina.

- 3.1 On Site Registration Period 1000 to 1130
- 3.2 Skippers Meeting 1200 (Noon)
- 3.3 Warning signal for First Race 1300

4.0 FEES :

4.1 Entry Fees are as follows :

NFCC Members = \$ 25.00

Non-NFCC members = \$ 30.00 (\$25.00 with proof of US Sailing Membership)

5.0 SAILING INSTRUCTIONS :

5.1 The sailing Instructions will be given out at the Skippers Meeting.

6.0 THE COURSE :

6.1 The race will start in the vicinity of the Fleming Island Marina outside dock.

6.2 The racing area will be between the Marker 11 and Marker 17 on the St. Johns River.

7.0 PRIZES :

7.1 Awards will be furnished for top three finishers in each class. Awards will be handed out at the next NFCC General Meeting November 19, 2009.

8.0 RACE COMMITTEE CONTACT :

Allen Jones

Home 904-739-0583

Work 904-277-1320

Cell 904-321-7010

e-mail jersi-jones@att.net